

Water Treat Technology

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Contract Operator

&

Consulting Services

FACILITY: VILLAGE OF JUNCTION CITY

DATE: 11/21/2018

REPORTING MONTH: November 2018

Below is a summary of test results on your wastewater facility. These results should be kept on file at your office. Do not send this sheet to IEPA. See IEPA reporting information below.

| DATE | SAMPLE | * BOD5 (ppm) | TSS (ppm) | рН | NH ₃ -N (ppm) | DO (ppm) | Fecal Coli (N/100mL) |
|-------------------------|--------|-----------------|--------------|------|-----------------------------|-------------|-------------------------|
| 11/20/18 | INF | 190.50 | 199.20 | | | | |
| 11/20/18 | EFF | 11.80 | 29.00 | 7.91 | 0.093 | 0.00 | - |
| | | | | | | | (May - Oct) |
| | | | | | | | |
| | | | | | | | |
| SAMPLED BY: JASON GREEN | | | | | | | |

Using the NetDMR reporting system, I will electronically sign and submit your DMR reports to IEPA by the 25th of this following month... Robert Risley / ROINC.

If you have any questions, please advise.

Robert Risley Lab Director

* CBOD 5 if applicable

(JG) Jason Green