



**CERTIFIED WASTEWATER  
CONTRACT OPERATOR  
CONSULTING SERVICES**

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**Robert Risley  
IEPA CLASS 1  
WASTEWATER TREATMENT OPERATOR  
INDUSTRIAL ENGINEER B.S.**

**FACILITY : VILLAGE OF PATOKA  
DATE : July 25, 2018  
REPORTING MONTH : July 2018**

**DEAR SIR :**

Below is a summary of test results on your wastewater facility. **These results should be kept on file at your office. Do not send this sheet to IEPA. See IEPA reporting information below.**

| <b>DATE</b>   | <b>SAMPLE POINT</b> | <b>* BOD 5 (PPM)</b> | <b>S. S. (PPM)</b> | <b>p H (UNITS)</b> | <b>NH3-N (PPM)</b> | <b>D.O. (PPM)</b> | <b>F.Coliform N/100 ml.</b> |
|---------------|---------------------|----------------------|--------------------|--------------------|--------------------|-------------------|-----------------------------|
| 07/08/18      | INFLUENT            | 68                   | 49.2               | —                  | —                  | —                 | —                           |
| “             | EFFLUENT            | 23.1                 | 86.7               | 8.97               | 0.776              | 2.65              | 1200                        |
|               |                     |                      |                    |                    |                    |                   | (May—Oct)                   |
|               |                     |                      |                    |                    |                    |                   |                             |
|               |                     |                      |                    |                    |                    |                   |                             |
|               |                     |                      |                    |                    |                    |                   |                             |
|               |                     |                      |                    |                    |                    |                   |                             |
| <b>NOTE :</b> |                     |                      |                    |                    |                    |                   |                             |

**Using the NetDMR reporting system, I will electronically sign and submit your DMR reports to IEPA by the 25th of this following month... Robert Risley / ROInC**

If there are any questions, please advise.  
Comments:

**V. Patoka**

( \* CBOD 5 if applicable)